

# MEN'S DOUBLES ENTRY FORM

August 19<sup>th</sup> – August 24<sup>th</sup>, 2015

Deadline: Friday, August 14th

\$40/Member \* \$45/Non-Member

NAME \_\_\_\_\_ RATING \_\_\_\_\_

PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

PARTNER'S NAME \_\_\_\_\_ RATING \_\_\_\_\_

PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

1<sup>st</sup> round conflicts \_\_\_\_\_

Payment MUST accompany entry form and be returned to the front desk by August 14th.

## Thanks to our sponsors!!

**Pearson Infiniti & Hyundai (Steve Cochrane)**

**Virginia Air (Ken Baker)**

**Gayle & Company (Gayle Walters)**

**Main Street Homes (Glenn Melhorn)**

**Hobson Investments Strategies (Jay Hobson)**

**Nursefinders (Bryan Krause)**

**Chesterfield Auto Parts (Butch Webber)**

**CMC Printing (Dan & Cyndi Woods)**

**Long and Foster Realtors – Wanda Huggins/Carol Beth Buchanan**

**\*Bonefish \* Outback Steakhouse \* Flyin' Pig**

## Schedule (subject to change due to weather)

First round matches – Wednesday, August 19th and Thursday, August 20th - 6:00 and 7:30pm matches

Friday, August 21st – 6:00 and 7:30pm matches

Saturday, August 22nd and Sunday August 23rd - matches during the day

Finals – Monday, August 24th – Time TBD