

# MEN'S DOUBLES ENTRY FORM

June 20<sup>th</sup> – June 27<sup>th</sup>, 2016

Deadline: Wednesday, June 15<sup>th</sup>

\$40/Member \* \$45/Non-Member

NAME \_\_\_\_\_ RATING \_\_\_\_\_

PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

PARTNER'S NAME \_\_\_\_\_ RATING \_\_\_\_\_

PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

1<sup>st</sup> round conflicts \_\_\_\_\_

Payment MUST accompany entry form and be returned to the front desk by June 15th.

## Thanks to our sponsors!!

**The Boathouse (Kevin Healy) \* NurseSpring (Bryan Krause)**  
**Chesterfield Auto Parts (Butch Webber) \* Virginia Air (Ken Baker)**  
**Main Street Homes (Glenn Melhorn) \* Bradley Mechanical**  
**Hobson Investments Strategies**  
**Long and Foster Realtors – Wanda Huggins/Carol Beth Buchanan**  
**Gayle & Company (Gayle Walters) \* The Professionals Tile and Stone**  
**Buford Chiropractic \* Penterson and Booth**  
**James Limousine \* Hot House Yoga**  
**White Glove Plumbing \* C & F Mortgage – Brandon Beswick**  
**Relay Foods \* Mid-Atlantic Capital Management, Inc – John DePew**  
**adidas \* Babolat**  
**\* Bonefish \* Outback Steakhouse \* Flyin' Pig \* Gino's Pizzeria \* Taste of Italy**

## Schedule (subject to change due to weather)

**First round matches** – Monday, June 20th and Tuesday, June 21st – 6:00 and 7:30pm matches  
Wednesday, Thursday, Friday June 22<sup>nd</sup> – June 24<sup>th</sup> – 6:00 and 7:30pm matches  
Saturday, June 25<sup>th</sup> and Sunday June 26<sup>th</sup> – matches during the day  
Finals – Monday, June 27<sup>th</sup> – Time TBD